



Today's students. Tomorrow's business professionals.

Montana Association

Corporate Sponsor Program

## LEVELS OF SPONSORSHIP & RECOGNITION

LEVEL	Bronze/Silver/Gold/Platinum	Bronze/Silver/Gold/Platinum	Silver/Gold	Platinum
<b>Bronze \$100 contribution</b>	Name printed in conference program Name printed in Montana BPA Newsletter Name placed on web site for school year.	Name displayed in PowerPoint Presentation during all Montana State Leadership Conference sessions		
<b>Silver \$250 contribution</b>	Name printed in conference program Name printed in Montana BPA Newsletter Name placed on web site for school year	Name displayed in PowerPoint Presentation during all Montana State Leadership Conference sessions	Certificate of Appreciation	
<b>Gold \$500 contribution</b>	Name printed in conference program Name printed in Montana BPA Newsletter Name placed on web site for school year.	Name displayed in PowerPoint Presentation during all Montana State Leadership Conference sessions	Plaque of Appreciation	
<b>Platinum \$1,000 contribution</b>	Name printed in conference program Name printed in Montana BPA Newsletter Name placed on web site for school year	Name displayed in PowerPoint Presentation during all Montana State Leadership Conference sessions		\$100 scholarship for state winner in event of choice Plaque of Appreciation



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Pledge and Information Sheet

YES! Count on the following company for its support for the 2013-2014 school year:

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Physical Address (if different): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

- Level of support:  **Platinum (\$1,000)**
- Gold (\$500)**
- Silver (\$250)**
- Bronze (\$100)**

**Prior Year's Support:** \_\_\_\_\_

Montana BPA can expect the contribution by:  
\_\_\_\_\_ (date)

Yes, please invoice for contribution amount.

Brief description of company: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explanation of why company is contributing to BPA? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Don't forget to include a copy of the company's corporate logo. The logo can either be a black-and-white hard copy to be scanned or an electronic version (.bmp or .jpg file) in color or black-and-white.

**Please mail Pledge and Information Sheet and a logo to:**  
**Anza Ketterman, Executive Secretary**  
**Montana BPA**  
**310 11th Avenue East**  
**Polson, MT 59860**

For additional information, contact Anza Ketterman at 406.871.1715 or kettanza@isu.edu.