



Today's students. Tomorrow's business professionals.

Montana Association

Education Partner Program
Pledge and Information Sheet

YES! Count on us as an EDUCATION PARTNER in 2016-2017

Montana BPA can expect our *monetary contribution* by: _____ (date).

Our contribution is in-kind. We will contribute the following: _____;
by _____ (date).

Name of Postsecondary School: _____

Contact Person: _____

Mailing Address: _____

E-mail Address: _____

Phone: _____ Fax: _____

Please Complete and Mail Pledge Sheet to:

**Anza Ketterman, Executive Secretary
Montana BPA
310 11th Avenue East
Polson, MT 59860**

For additional information, please contact Anza Ketterman at 406.871.1715 or kettanza@isu.edu.